



## Overview and Scrutiny Management Board

**Date**        **Friday 16 September 2016**  
**Time**        **9.30 am**  
**Venue**       **Committee Room 2, County Hall, Durham**

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### Business

#### Part A

**Items during which the Press and Public are welcome to attend. Members of the Public can ask questions with the Chairman's agreement.**

1. Apologies for Absence
2. Substitute Members
3. Minutes of the meeting held on the 17 June 2016 (Pages 1 - 6)
4. Declarations of interest, if any
5. Implications for Durham County Council of the Government's Policy Programme - Report of Director of Transformation and Partnerships (Pages 7 - 46)
6. Update on the Delivery of the Medium Term Financial Plan 6 - Report of Director of Transformation and Partnerships (Pages 47 - 50)
7. County Durham Partnership Update - Report of Director of Transformation and Partnerships (Pages 51 - 68)
8. Quarter 1 2016/17 Performance Management Report - Report of Director of Transformation and Partnerships (Pages 69 - 132)
9. Scrutiny of the Medium Term Financial Plan (7) - Report of Director of Transformation and Partnerships (Pages 133 - 136)
10. Notice of Key Decisions - Report of Head of Legal and Democratic Services (Pages 137 - 148)
11. Information update from the Chairs of the Overview and Scrutiny Committees - Report of Director of Transformation and Partnerships (Pages 149 - 154)
12. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration

**Colette Longbottom**  
Head of Legal and Democratic Services

County Hall  
Durham  
8 September 2016

To: **The Members of the Overview and Scrutiny Management Board**

Councillor J Armstrong (Chairman)  
Councillor P Stradling (Vice-Chairman)

Councillors E Adam, A Batey, R Bell, H Bennett, J Blakey, D Boyes,  
K Corrigan, R Crute, B Graham, K Henig, J Hillary, A Hopgood, P Lawton,  
J Lethbridge, T Nearney, M Nicholls, C Potts, L Pounder, J Robinson,  
A Shield, M Simmons, W Stelling, J Turnbull and S Wilson

**Faith Communities Representatives:**

M Elliott

**Parent Governor Representatives:**

Mr R Patel

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**Contact: Jackie Graham**

**Tel: 03000 269704**

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